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The Diocesan Paper

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Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe - - - Editor-in-Chief
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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

- St. Andrew's Cathedral.
Rt. Rev. John D. La Mothe, D.D., Dean.
Rev. Canon William Ault.
Rev. Canon Y. T. Kong.
Rev. Canon John Usborne.
- St. Andrew's Cathedral Parish.
Rt. Rev. John D. La Mothe, Rector. Phone 3869.
Rev. Canon William Ault, Vicar. Phone 1908.
- St. Andrew's Hawaiian Congregation.
Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.
- St. Peter's Chinese, Emma Street.
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.
Rector: Rev. W. Maitland Woods, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.
Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 7724; Study, 7537.

MAUI.

- Church of the Good Shepherd, Wailuku.
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.
Rector. J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

- Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
- Paaui, Kukaiau, Papaaloa, Ookaia.
Priest-in-Charge, Rev. Francis N. Cullen, Paaui.
- Christ Church and St. John's Chapel, Kona.
Priest-in-Charge, Rev. D. Douglas Wallace, Kealahou, Kona.
- St. Augustine's, Kohala;
St. Augustine's, Korean, Kohala;
St. Paul's, Makapala;
St. James, Waimea;
- Priest-in-Charge.
Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

- Rev. Marcos E. Carver, Waimea.
Rev. Henry A. Willey, Kapaa.

SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.
A Boarding and Day School for Girls.
Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Helen King, Hannah Bonell, Edith Shaw, Mrs. Nevins, Anna Coffin, Eleanor Call.
- Iolani School, S. Beretania Street, Honolulu; Phone 1980.
A Boarding and Day School for Boys.
Faculty:—Robert R. Spencer, Principal; Mrs. Edith Spencer, Roberta Caldwell, Esther C. Tulley, Mrs. Gladys Faulkner, Eunice Haddon, Mrs. Elva Oakes, Elizabeth Marshall, Gertrude Green, Norma Meads, Katharine Reid, Ruth Quinn, Jeanne Hyde, Virginia Titus, Dorothy Post, Rev. Thurston R. Hinckley, Mrs. Jas. Woolaway, Matron.
- Trinity School, Beretania Street, Honolulu; Phone 3045.
A Day School for Japanese Boys and Men.
Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Robert
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu.
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.
- St. Luke's Korean School, N. King Street, Honolulu.
Noah Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.
Day School—Kindergarten through Third Grade.
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Joseph Stickney.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.
Day School—First, Second and Third Grades.
Mrs. C. C. Black, Superintendent; Mrs. Rita Williams.
- Cluett House—A home for young working women.
Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

- Paaui Church School, Paaui.
Day School, Grade School and High School.
Rev. F. N. Cullen, Principal.
- Holy Apostles' Japanese School, Hilo.
Rev. J. Lamb Doty, Superintendent.
A night school for young men and women.

BAPTISMS.

"A Member of Christ"

St. Andrew's Cathedral Parish.

By Bishop La Mothe in the Post Chapel, Schofield.

January 11—Amy Winifred Wootton.

January 11—Robert Mauro Brambila, Jr.

January 11—Katharine Knight.

January 11—Mary Louise Anthony.

January 11—Suzanne Schmidt.

January 11—Florence Elizabeth Macaulay.

By Canon Ault.

January 12—Dorothy Mae Rainalter.

January 12—William John Rainalter.

January 28—Nicholas Deter.

February 1—Aileen Henrietta Spillner.

February 8—Margaret Helen Brundage.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

January 25—Beverly Kaehukai Hayes.

St. Elizabeth's Church

By the Rev. Jas. F. Kieb.

January 11—Edward Cressey Merrill.

St. Luke's, Korean.

By the Rev. Jas. F. Kieb.

January 25—Kyung Soo Kim.

St. Peter's Church.

By Canon Y. T. Kong.

January 2—Nellie Perkin Liu.

January 25—Louise Leland Chang.

CONFIRMATIONS.

"Sealed Unto the Day of Redemption."

Holy Innocents, Lahaina.

Presented by the Rev. F. N. Cockcroft.

January 25—John Allen Richardson.

January 25—Bernard Nuuhiwa.

January 25—Dinah Farden.

January 25—Hilda Espinda.

January 25—Mabel Espinda.

January 25—Kealoha Kaluakini.

January 25—Kealoha Howki.

January 25—Sarah Howki.

January 25—Mary Mookini.

January 25—Sally Chan Mau.

January 25—Hannah Chan Mau.

January 25—Mary Turne.

MARRIAGES.

"Those Whom God Hath Joined Together."

St. Andrew's Cathedral Parish.

By Canon Ault.

January 7—William Jennings Bryan Healy and Agnes Hogan.

January 10—James Webb Newberry and Louise Bratton.

January 31—George Herman Huddy and Anna Kraack.

January 31—Jacob Charles Ziegler and Margaret Katherine Bennett.

February 1—Roy Clark Kesner and Thelma Lewis Hummel.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

January 10—Arthur Keaw and Mariam Ah Mai.

January 24—Richard M. Davenport, Jr. and Ruth K. Wright.

St. Elizabeth's Church.

By the Rev. James F. Kieb.

January 26—Choo Won Sur and Jay Young Hyun.

Christ Church, Kona.

By the Rev. D. D. Wallace.

January 6—Chong Sun Won and Lucy Chung Sick.

BURIALS.

"Some Are Fallen Asleep."

St. Andrew's Cathedral Parish.

By Bishop La Mothe.

February 4—Lady Anna Herron.

By Canon Ault.

January 7—Charles Keonaona Stillman.

January 19—Marjorie Ann Baron.

January 26—Mary H. Cathcart.

Holy Innocents, Lahaina.

By the Rev. F. N. Cockcroft.

January 16—Mary Ellen Richardson.

St. Augustine's, Kohala.

By the Rev. James Walker.

January 17—Helen Raymond Solomon.

APPORTIONMENT FOR MISSIONS, 1925.

Receipts to February 9th.

Apportionment	W. A. & Jr. A.	Sunday Schools	Parish	Total Receipts
St. Andrew's Cath. Par.	\$1,500.00			
St. Andrew's (Hawaiian)	500.00		\$159.96	
St. Peter's	525.00			
St. Clement's	300.00			
St. Elizabeth's	275.00			
Epiphany	200.00			
St. Mary's	175.00			
St. Mark's	100.00			
St. Luke's	150.00			
Holy Trinity	150.00			
Good Shepherd	200.00			
Holy Innocents	100.00		8.10	
St. John's, Kula	25.00			
Holy Apostles	300.00			
St. Augustine's	100.00			
St. Augustine's, Korean	50.00			
St. Paul's	100.00			
St. James', Waimea	50.00			
Christ Church	225.00			
Paaulio	35.00			
St. James', Papaaloa	35.00			
Kauai Missions	100.00			
Schofield Barracks				
St. Andrew's Priory				
Iolani				

CONVOCAION EXPENSE FUND, 1925.

Receipts to February 9th.

Assessment	Received
St. Andrew's Cathedral Parish	\$350.00
St. Andrew's, Hawaiian	52.50
St. Peter's	29.25
St. Clement's	52.45
St. Elizabeth's	17.50
Epiphany	17.50
St. Mary's	7.00
St. Mark's	6.00
St. Luke's	11.75
Holy Trinity	11.75
Good Shepherd	29.25
Holy Innocents	17.50
St. John's, Kula	7.00
Holy Apostles	22.25
St. Augustine's	11.75
*St. Augustine's, Korean	6.00
	\$6.00

*St. Paul's	6.00	6.00
*St. James', Waimea	6.00	6.00
Christ Church	17.50	
Papa'ilo	6.00	
St. James', Papaaloa	6.00	
Kauai Missions	6.00	

Those Parishes and Missions marked with a star have paid in full.

ANNUAL MEETING OF ST. ANDREW'S CATHEDRAL, HAWAIIAN CONGREGATION.

On January 21st, in the Davies Memorial Parish Hall, the Hawaiian Congregation of St. Andrew's Cathedral held its annual meeting for the reading of reports of the work of the past year, the receiving of the annual address by our beloved Bishop to his Hawaiian people of the island of Oahu, and for the election of nominees to serve on the vestry for the year to come.

The reports of the work done in 1924 were most gratifying, and inspirational. Every single organization showed that there was real life there and a desire to serve. It was particularly gratifying to learn that the Rectory Debt has been reduced from \$4200 to \$1338, an almost unbelievable reduction. We believe firmly that we can wipe out the remainder entirely during the year 1925.

There was a friendly spirit of rivalry between Iolani Guild, The Woman's Auxiliary and The Men's Club during the year, but along side of it was the appearance of more knowledge of the field of work that each covered, a desire to learn of the problems each, had to meet, and a more joyful willingness to help in the work of each organization. The Young People's Service League—Beta Delta Delta Chapter—showed a step forward in realizing more fully their spiritual responsibilities, which is most encouraging. Several times they have made known their interest in the work done at St. Mark's Mission, which interest has greatly encouraged those working and attending that Mission.

The following were elected to serve on the vestry, with the approval of the Bishop—Charles Akau, Edward W. Henshaw, Mrs. R. P. Hose, Frank F. Fernandes, Victor Boyd and Charles Copp, Jr. Of these nominees, the Bishop appointed the following as officers and committeemen:

Warden—Mr. Charles Akau.
Clerk—Mr. E. W. Henshaw.
Treasurer—Mr. Frank F. Fernandes.
Committee—Mrs. R. P. Hose.
Committee—Mr. Charles Copp, Jr.
Committee—Mr. Victor Boyd.

THE OUTLOOK.

Our outlook is bright indeed, if we will but take the guidance of Holy Scripture and FOLLOW IT—"Keep the unity of Spirit in the bond of peace." A unity of faith, a unity of spirit, a unity of faith enveloped in an atmosphere of peace. This will overcome all obstacles and assure success for His work in His Name and through His Power. May God give us grace to follow the programme outlined in the quotation given above.

THE ANNUAL MEETING OF ST. ANDREW'S CATHEDRAL PARISH, JANUARY 18, 1925.

The annual meeting of St. Andrew's Cathedral Parish for 1925 was preceded by an excellent dinner in Davies Memorial Hall on the evening of January 18th. Immediately following the dinner the meeting was called to order and opened with prayer

by Bishop La Mothe. On motion by Mr. Anderson, seconded by Mr. von Holt, Robert Spencer was elected secretary of the meeting, after which the minutes of the 1924 meeting were read and approved.

The Treasurer's report was read by Mr. L. Tenney Peck, showing the Parish to have closed the year 1924 with a balance on hand of \$41.28. On motion by Mr. Lindsay, seconded by Mr. Anderson, the report was accepted and placed on file.

Mr Wakefield, as Chairman, submitted the report of the Budget Committee asking for a minimum budget of \$16,000.00. On motion this budget was approved and recommended to the new vestry.

The following reports on activities in the Parish during the year 1924 were read and placed on file with the secretary: Canon Ault—the Vicar's report, the Sunday School Treasurer's report, the report of the Church School Service League, and the report of the Parish Poor Fund; by Mrs. F. J. Lowrey—The President's report for the Woman's Guild; by Mrs. L. Tenney Peck—the Treasurer's report for the Woman's Guild; by Mrs. Walter Coombs the President's report for the Woman's Auxiliary; by Mrs. Kenneth Day—the Treasurer's report for the Woman's Auxiliary; by Mr. Charles Mant—the report for the Senior Chapter of the Brotherhood of St. Andrew's; by Mr. Harry White—the report for the Junior Chapter of the Brotherhood of St. Andrew's; by Miss Cenie Hornung—the report for the Young People's Church Service League; by the secretary—the Organist's report.

Following the reports on activities for 1924 Bishop La Mothe made his annual address as Rector of the Parish, in which he thanked and commended all of the organizations for their splendid work. He pleaded for a larger membership in such organized activities, deploring the fact that the burden too often falls on a few willing individuals. He dwelt for a moment on the urgent need of supporting missions as the most important function of the Church. Before closing he brought to the attention of those present the forthcoming drive for a new Y. W. C. A. Building and commended it to them as a worthy enterprise, and one which deserved support.

Miss Mary Catton, of the Queen's Hospital staff, spoke briefly but enthusiastically in appreciation of the work being done at that institution by the Young People's Church Service League.

The Chairman declared nominations to be open for Senior and Junior Wardens of the Parish. Mr. L. Tenney Peck was nominated for Senior, and Mr. Robbins B. Anderson for Junior Warden for 1925. Mr. Soper moved, seconded by Mr. James Wakefield, that the nominations be closed, and the secretary be instructed to cast a ballot for the two nominees. The motion was passed unanimously, and the incumbents were declared elected by the Chairman.

The Chairman called for nominations for the vestry and the following names were put forward: Mrs. F. J. Lowrey, Mrs. L. Tenney Peck, Mrs. Arthur Withington, Mrs. Arthur G. Smith; Messrs. Herman von Holt, James Wakefield, Alexander Lindsay, Jr., Kenneth Day, Guy H. Buttolph, Dr. James A. Morgan, Lawrence Judd, Robert Catton, Ralph Ault, W. L. Emory, W. H. Soper and B. L. Marx.

On motion from Mr. Coombs, seconded by Mr. Arthur G. Smith, the nominations were closed.

Mr. Ralph Ault moved, seconded by Mr. Spencer, that the ten highest candidates on the first ballot be declared elected. The motion carried unanimously.

The ballot resulted in the election of the following members to the vestry for the year 1925: Mrs. F. J. Lowrey (the first woman to ever have the honor of serving on the vestry), Messrs. Herman von Holt, James Wakefield, Guy H. Buttolph, Kenneth

Day, W. L. Emory, Lawrence Judd, W. H. Soper, Alexander Lindsay, Jr., and B. L. Marx.

Mr. Peck moved that a vote of appreciation be given Miss McEldowney and her assistants for the splendid dinner which they had served. Seconded, and passed unanimously.

A motion to adjourn was entertained and passed.

Respectfully submitted,

ROBERT R. SPENCER,
Secretary.

VICAR'S REPORT.

To the Rector and Members of St. Andrew's Cathedral Parish.
My dear People:

In view of the possibility that some of the buildings on the Beretania Frontage Lot will be pulled down shortly, I must begin my report this year again with an appeal for more room for parochial activities. For the past five years and more I have made this appeal and now, when it does seem possible, with a little expense, to have buildings which could be used, I make this appeal once more.

Do you realize that activities in the parish are ever on the increase? And when we take into consideration that these buildings in which we are now, are not only used by us but also by the Hawaiian Congregation, the Priory, Iolani, St. Peter's and Trinity, you must, it seems to me, see the great necessity for more places where the different organizations can meet.

I think, on the whole, the parish has had a splendid year. The congregations have been good. The different organizations have done fine work as you will see by their reports. One new one has been started—the Church School Service League—with prospects of being a great success and of filling a long-felt want.

The Sunday School has done and is still doing well. While in point of numbers we were a little smaller than last year, that can be accounted for from the fact that Iolani School which used to send all its boys, has its own classes in religious instruction now and sends but a small number to us.

Attendance, considering the added Sunday attractions, is good. We have a splendid corps of teachers. We have given a good deal of money away during the past year and hope to do as well this coming year.

We have rarely if ever received any financial support from the parish, but if the Church School Service League is going to prosper I really do not see how it can be done without some assistance from the parish treasury. So will you please consider it? I do not ask for any large amount but I would like to get some very necessary equipment.

It is a difficult work and I am sure that it will never be the success it merits until and unless we get some special worker who will be able to give a large amount of time to this particular work. Still we are carrying on and I cannot let this opportunity go by without thanking those few women—Mrs. Hodgman, Mrs. Worcester, Miss Hall, Mrs. Soper led by that indefatigable worker Mrs. L. M. Judd, who have been the means of not only starting the work but of carrying it on. We perhaps have not accomplished phenomenal things but what has been done is due to their self-sacrificing and never-failing energy. May God bless them for what they are doing.

And now for figures which have to be given although some rather object to the custom.

There have been seventy-one baptisms, including fourteen adults; forty-nine people confirmed; thirty-three marriages; forty-one funerals and five thousand nine hundred eighty-one communions made during the year.

I have personally taken six hundred two services and assisted at forty-nine others; made one hundred nineteen addresses; taken or attended two hundred three meetings or classes and made one thousand seven hundred eighty-one parochial and sick calls.

And now commending you all to the mercy and love of God. With heartfelt thankfulness for your never failing courtesy and support

Believe me,
Your faithful Parish Priest,
W. AULT.

Report of the Treasurer

ST. ANDREW'S CATHEDRAL SUNDAY SCHOOL.

Year ending December 31, 1924.

Receipts

Balance on hand January 1, 1924.....	\$149.93
Weekly Offerings	234.64
Easter Offering	421.67
Christmas Offering	50.56
Sale of Text Books.....	8.65
Donations toward Christmas Tree.....	60.00

\$925.45

Expenditures

Sunday School Supplies	\$306.51
Christmas Tree Expenses.....	70.45
Paid Treasurer, Cathedral Parish account Easter Offering	440.00
Church School Service League Expenses.....	15.80
Contributed to support of an orphan at St. Mary's Mission	50.56
Balance on hand December 31, 1924.....	42.33

\$925.45

Respectfully submitted:

JAS. F. MOWAT,
Treasurer.

ANNUAL REPORT ST. ANDREW'S WOMAN'S GUILD.

At the last annual meeting of the Guild, in the Parish House, January 22, 1924, the following officers were elected:

Mrs. F. J. Lowrey—President.
Miss Charlotte Gillet—1st Vice President.
Mrs. W. M. Giffard—2nd Vice President.
Miss Bertha Woodburn—Secretary.
Mrs. L. Tenney Peck—Treasurer.

At this time it was decided to buy 100 double chairs for Davies Hall, and also to contribute \$100.00 towards the Rest House. The following activities were voted to be continued during the coming year:

\$ 5.00	towards Child's Welfare.
60.00	" Central Committee for milk.
120.00	" King's Daughters Home.
50.00	" S. S. Xmas tree.
150.00	" for the delegates to the convention.

There were 55 members present.

The February meeting was held at the residence of the President with 60 members present. It was voted to order a chasuble for Canon Ault, and also to meet and do some very necessary repairs on the vestments. The Bishop gave us a very inspiring talk, urging greater activity in visiting the sick and strangers. He also urged as part of the work of this Committee the greeting of strangers in the Cathedral. Mrs. Moore reported that 111 double chairs had been purchased for \$1,000.00. The old chairs

were fumigated and the hall cleaned before installing the new chairs. At the request of Mrs. von Holt \$25.00 was voted to be sent to Mrs. Bergstrom for the periodical club. Canon Ault asked for volunteers for the intercessions during Lent—there was a hearty response.

The March meeting was with Mrs. von Holt, 40 members present. At the suggestion of the Bishop it was decided to send \$10.00 to the Priory Girls, who had so faithfully cleaned the brasses in the Cathedral, this to be used for their lenten mite boxes. A letter was received telling of a donation of \$100.00 for the Guild Relief Fund. At the request of Miss McEldowney, it was decided to have a dish towel shower for the kitchen, and also to get new locks for the kitchen cupboards and door. On request from the Sunday School it was voted to make new banners for S. S. This was done.

The April meeting was with Mrs. Jno. D. Barrette at Fort Shafter. The question of repairs to the Guild Room was discussed. Mrs. Wakefield, Chairman of this Committee, gave estimates and requirements. \$100.00 was voted for the work, which was very satisfactorily done. It was also decided to order four chasubles for the Bishop. The President invited all members to a reception at her home for the clergy and delegates to the convocation.

On May 20 a special session of the Guild was called in the Guild room to consider the purchase of a home for Canon and Mrs. Ault. The announcement was received with great applause. Besides the twenty-five members of the Guild, Mr. Robbins Anderson and Mr. Herman von Holt, representing the vestry, were present. The President told of the great necessity for a permanent home for the Vicar of the Cathedral, and of the possibility of getting a place that appealed to both Canon and Mrs. Ault. But before this meeting was called the Bishop of course had been consulted, also the Senior Warden and some of the Directors. All were in hearty sympathy with the idea. The Guild, without a dissenting voice, decided to buy the Hobdy property, purchase price \$11,750.00, of this amount \$1,750.00 was donated, leaving a debt of \$10,000.00, which the Guild assumed.

On May 27, we met with Mrs. Hous, and began our plans for the annual Fair, and in preparation we decided to hold an all-day sewing every two weeks during the summer and fall. At this time too it was voted to continue our donation of \$200.00 towards the education of Rev. James Walker's son.

The June meeting was held at the Country Club. Mrs. Arthur Smith hostess. As this is the one social meeting of the year, only very necessary routine business is transacted.

The first fall meeting, September 26, was with Mrs. Ault at the new vicarage—50 members present. It was decided to hold the annual reception for the teachers and mission workers of the Cathedral. Mrs. Robbins Anderson very cordially offered her home. The President appointed two committees to assist Mrs. Anderson, one on invitations and one on refreshments. At this time too the completed plans for the annual fair and the names of the various committees were announced.

The October session, with Mrs. Kilbourne, was also well attended. It was brought to the attention of the Guild that for two previous years a donation had been made to the Altar Society, but as our funds were getting low it was voted that we could only give \$10.00. A free will offering was made by members of the Guild to send the Priory Girls to the Symphony Concert on October 29.

Instead of a regular meeting in November the time was taken up in preparation for the Fair.

The December meeting, held at the Parish House, Mrs. Tom Sharp, hostess, was most interesting, as it gave an account of the very successful Fair held in November. Our choir mother, Mrs. Barry told of the need for new vestments. It was decided

to get material and make cassocks and yokes at once. On January 7 and 8, sewing meetings were held in the Guild Room, now we have a fair supply of new vestments.

One thousand dollars has been paid on the vicarage debt. I have told you of the year's work, the money made and expended, and of the many other worth while things done by the faithful workers of the Guild. I must not fail to emphasize one of the most worth while things—the work of the relief committee, in visiting the sick; the suffering; the bereaved and the calls paid upon the strangers within our gates. We hope especially that this part of our work will grow with the years—"The needs of the Church are great, the opportunity for service was never more inviting." Let us all pray God for grace to enter into the many open doors and present our gifts.

Respectfully submitted,

MAUD GREGORY LOWREY,
President, St. Andrew's Woman's Guild.

TREASURER'S REPORT ST. ANDREW'S CATHEDRAL BRANCH OF THE WOMAN'S AUXILIARY FOR THE YEAR ENDING DECEMBER 31, 1924.

Receipts.

Cash on Hand (in Bank) December 31, 1923.....	\$ 476.78
Pledges for the Year.....	108.45
Returned Money	5.00
Self Denial Offering	39.28
United Thank Offering	149.64
All Saints' Day Collection.....	30.10
Private Gifts	746.50
For Lenten Work	30.00
From Guild for Convocation Expense Fund.....	150.00
From Guild for Educational Purposes.....	167.00
20% Apportionment of Net Proceeds of Del. Sale from St. Andrew's Guild	604.36
Total Receipts for the Year.....	\$2507.11

Disbursements.

Apportionment to Missions	\$ 160.00
Convocation Expense Fund	50.00
Scholarships	90.00
Church Periodical Club	55.00
Self Denial Offering	39.28
United Thank Offering	142.60
Upkeep on St. Mary's Mission.....	105.00
Support of Orphan at St. Mary's.....	45.00
St. Mary's Building Fund	100.00
Rest House Fund	20.00
Education of Clergyman's Sons	317.00
Cluette House Debt	180.00
Interest on Cleghorn Lot.....	35.00
All Saints' Day Collection	30.10
Lenten Sewing	130.00
Junior Auxiliary	9.40
Auxiliary Expenses	25.00
District Auto Fund	40.00
District Expense Fund	30.00
District Altar Fund	30.00
St. Peter's Parish House.....	140.00
Iolani Building Fund	25.00

Repairs at Kula	100.00
Epiphany Parish House	100.00
	<hr/>
	\$1998.38

Leaving a Balance in the First National Bank..... \$ 508.73

Respectfully submitted,

FRANCES DAY,
Treasurer.

REPORT OF ST. ANDREW'S WOMAN'S AUXILIARY FOR 1924.

During the year nine regular meetings were held with an average attendance of 18 members present at each meeting. The budget, of approximately \$600.00, was paid in full before the close of the year.

Our Lenten work was perhaps the most important. During that time work was done on the six Fridays, also the Wednesday of Holy Week. Light luncheon was served each day for which a small sum was paid. This was dropped into a mite box which was opened at Easter and the sum put into our Lenten Self Denial Offering. There was a splendid showing of faithful workers present each day, and the work done was the making of hospital supplies for St. Elizabeth's Hospital, Shanghai, China. The following organizations contributed to buying the large amount of supplies necessary for the work. St. Andrew's, St. Clements, St. Peters, Good Shepherd of Wailuku, St. Augustine's of Kohala, Epiphany and the Hawaiian Branch of Honolulu. The work was ably superintended by Mrs. Bertha Hasseltine, who has since moved to New York, and whose fine work will be missed.

Women workers were present each day from all Honolulu Auxiliaries. There were finished and sent from the Davies Memorial Hall (our work room) cases, containing the following:

- 10,000 Gauze compresses.
- 6,000 Gauze sponges.
- 1,000 Muslin bandages.
- 100 Gauze surgical rolls.
- 100 Operating towels.
- 100 Babies' diapers.
- 200 Laparotomy pads.
- 2 Dozen abdominal bandages.
- 4 Dozen muslin T binders.

The reply, in part, from Dr. Fullerton on receipt of the cases was: "We remember that once before we had a box from Honolulu which was the most useful one we had received for a long time, but in this year's gift, your Auxilliary has surpassed even its own fine record."

We have done our part in the restoration of the Kohala Rest House, helping to make it clean, comfortable and whole. We have been called in counsel for many things—helped to form study classes—met together before Christmas and made a small practical gift for each of our co-workers at the Priory schools and missions.

In the spring and autumn, each, a get-together luncheon was served after the meetings, during which interesting programmes were given. We have listened to several excellent lectures and talks along educational lines, that were especially arranged for the Auxiliary members. These we hope to continue this year. Many of our women were faithful all during the summer at the sewing meetings, held preparatory to the Nov. Del. Sale, which was so large and successful this year.

We closed the year with an enrollment of 72 members—many of which are out of town—some physically incapacitated for

active work. The spirit of the working Auxilliary has been expressed by Bishop Brent's fine words "Defend us from the defilement of worldly motives, and the lust of visible success, that in that day when the fire shall prove each man's work of what sort it is, ours may be the abiding kind and we thy laborers, have praise of thee."

Respectfully submitted,

GENEVRA E. COOMBS,
President, St. Andrew's Woman's Auxiliary.

ST. MARK'S NOTES.

During the month of January the average attendance has been higher at all services than at any time since the beginning of the work in the mission.

The Beta Delta Delta, attended the evening services at St. Mark's in a body January 22. After the services, at which the Rev. James Kieb gave a most interesting and inspiring talk, the members of the two Service Clubs held a brief meeting in which they exchanged confidences, each one receiving inspiration from the other. It is hoped these clubs may have more opportunities to meet together.

Visitors at St. Mark's during the month were Mrs. Sara McDonald, Miss Elvira Coakley, Miss Violet Tam, Mrs. Henshaw and the Rev. and Mrs. James Kieb.

Mr. Henshaw held the evening service January 18. We are grateful to him for his readiness to help. No break has been made in the regular services as a consequence of his readiness to come at any time.

The members of the Hui Manulani are rehearsing a two-act comedy "A Helping Hand" to be given in the school room February 21. This is the first attempt at a play and the result promises to be worth a great deal more than the admission price. The proceeds will be given toward necessary improvements on the church.

The Church School Service League is being definitely organized in three departments. The primary will be carried on through the kindergarten under the supervision of Miss Ross. The intermediate will be worked out by the teachers in their individual classes and the senior will be carried on by the Hui Manulani.

Sixty-five children represented St. Mark's at the annual Epiphany Service.

WEDNESDAY EVENINGS IN LENT.

It is hoped that all the members of all the Protestant Episcopal Churches in Honolulu will keep Wednesday evenings in Lent free.

A series of exceedingly interesting lectures, followed it is hoped, by discussion, has been arranged on the subject of China. Ancient China is one of the most fascinating and modern China one of the most interesting subjects that it is possible to study. We have been very fortunate in securing the services of the Rev. Thurston R. Hinckley who has lived in China. A delightfully written book by Paul Hutchinson, "China's Real Revolution" will be used as a basis for study. The lectures will be held in the Davies Memorial Hall at the Cathedral. They will commence at 7:30 and last about an hour. The first lecture will be held on Ash Wednesday.

This is an unique opportunity of learning something about an engrossing subject of great importance, and it is hoped that every man and woman will make special effort to attend.

SAINT PETER'S MISSION.

The annual meeting of St. Peter's Mission was held on Sunday, January 18th, at 1:30 p. m. The Woman's Guild provided a good lunch for all that were present. The priest in charge preached an annual sermon at 11 a. m. service, in which he expressed his gratification on the general progress, for the mission has just passed a successful year both in the increase of finance and membership, and at the same time he pointed out the weak spot of the work and urged the members to be more faithful to the duties which were assigned to them.

The meeting was held at the school room after lunch. Reports of the treasurer and secretary of the mission and four other societies were heard, and showed the Church to be in good financial condition. A general satisfaction reigned among those that were present. At the election of Church vestry Mr. Yap See Young and Mr. Ho Leong were re-elected wardens, Mr. T. Aping secretary, Mr. Chas. B. S. Ai treasurer. Other committees were Mr. Joseph Zane, Mr. Albert C. Kong, Mr. Kau Yau Yin, and Mr. Nelson Kau.

Delegates to the annual convocation were Mr. Yap See Young, Mr. Chas. B. S. Ai; the alternates were Mr. Albert C. Kong and S. Y. Char.

The Sunday School Epiphany service at the Cathedral was well attended by St. Peter's Sunday School. We had to make special provision for the occasion, because the long interval from morning service to 3 p. m. and the far distant homes of many pupils. We had to give them lunch and assigned teachers to entertain them. It was gratifying to say that more than fifty pupils were present at the service. I believe that the inspiration received from the service would add much energy in the work for their Easter offering.

Y. T. KONG.

EPIPHANY CHURCH, KAIMUKI.**January.**

The principal event of the past month has been the annual parish meeting, which was held on the evening of the 20th. It is agreed by all that this was probably the most successful meeting in the history of Epiphany. A delicious dinner was served by the Guild from 6:30 to 7:30. Following this, a group of young people from the Church of the Crossroads dramatized very beautifully Tolstoy's story "Where Love Is, There Is God Also." The business meeting followed the play. Reports showed balances in all parish and organization funds, amounting to a total of nearly \$600. The bulk of this, of course, was in the current parish fund, which it was decided to combine with the Building Fund. All organizations, with one possible exception, were shown to be in prosperous condition. The report of the Priest-in-Charge showed more services than in the previous year, more communions made, more confirmations, and 624 calls made by him. The objectives set before the parish in this report were two: the adequate equipment of the new Guild Hall with chairs, folding tables, a piano, kitchen facilities, stage curtains, a portable moving picture machine, and other articles; and the other object the beautifying of the Church, by memorials and otherwise. Six names were presented in nomination, unanimously approved by the congregation, and later appointed by the Bishop to be members of the Missionary Committee for 1925. They are:

Bert G. Covell, Warden.
Ralph R. Tinkham, Clerk.
Alfred Y. Lee, Treasurer.
Cuthbert Row, Clarence E. Fette and Frank L. James, Committeemen.

The Young People's Fellowship, at their annual meeting, chose the following as their officers for 1925: Stanley J. Hartman,

President; Miss Helen Young, Vice-President; Miss Gladys Kong, Secretary; Miss Helen Bailey, Treasurer; Alec MacKenzie, Sergeant-at-arms. Everything points to a prosperous year for the Y. P. F., and one in which the organization will render even greater service than before to the parish. The new president has already outlined a challenging set of proposals designed to keep the young people very busy indeed for the next twelve months, if they are to be translated into actualities.

The Women's Guild contributed materially to the permanent equipment of the new Guild Hall by purchasing \$50 worth of china, which was used for the first time at the annual meeting.

ST. ELIZABETH'S NEWS.

The regular annual meeting of the Congregation of St. Elizabeth's Mission was held Sunday, January 11th, after the late service. There was a large attendance and considerable interest was shown.

The Pastor opened the meeting with prayer and Mr. Kim Loon Ching was chosen Secretary of the meeting.

Reports were read by the Treasurer and each society submitted a financial statement. These reports showed the Congregation to be in good financial condition.

The names of ten men were selected to be sent to the Bishop from which he was to choose the Mission Committee for the new year.

This list of names having been submitted to the Bishop in due time he selected the following: Moses Tyau, Warden; Kim Loon Chin, Secretary; Nathaniel Chock, Treasurer, and Ten You Chong, Henry Shim and James Y. Lau, Committeemen.

Mrs. Young our devoted and much loved Bible woman and Parish Visitor has been seriously ill for the past month. The doctor visited her daily for a spell and she seemed pretty feeble, but we thank God she is again back to normal and on Sunday last special thanksgiving was made in the late Eucharist. Mrs. Young has been with the Mission since its start, 20 years ago, and no one knows the Congregation better or understands the needs of the people more perfectly than she. It would indeed be a great loss to have her so disabled that she could no longer be our helper and we all rejoice and give thanks for her recovery.

Starting with January 1, 1925, the rents of all the cottages and lodgings in St. Elizabeth's Compound were raised. The raise in the case of the cottages depended on size, location, etc.

This advance in rents was made necessary on account of the heavy taxes which the city has placed upon all our rented property. Up until 1923 there were no taxes on any of the property and the water rate was \$40.00 a year for the entire plant, but starting with the date before mentioned we have been forced to pay the city taxes amounting to between six and seven hundred dollars a year and water rate as per meters, averaging \$80.00 per quarter. This, with repairs each year to old buildings, which are not standing the elements and the insects any too well, and with insurance on the entire plant, has made this move on the part of the Tenement Committee necessary. Taking all this into account our cottages, all in good condition, rent on an average of \$8.00 less than the cottages in our neighborhood. The individual tenant has been made responsible to the Hawaiian Electric Co. for the light bills. This will avoid any further dissatisfaction as to the size of light bills in the future.

Chinese New Year fell this year on Friday, January 23rd. It was ushered in with the deafening roar and bang of thousands of firecrackers and many of the ancient customs of the season were observed by the Christian Chinese as well as the non-Christian. One custom which still holds with all is, the open house idea and the making of calls. The Pastor and Mrs. Kiehl called, during the week, on nearly every family in the Congre-

gation. In fact there were only eight places slighted, and this was due to lack of time or distance.

In each home greetings are exchanged, "Gung-hi-fat-soi" then tea is served with sweets, candied fruits called "tonggo," nuts, rice cakes, oranges, etc. The visit continues say ten minutes, there is again an exchange of greetings, good wishes and luck and you rush on to the next home. The Chinese are all quite hospitable and always thank you for your call.

Edward Cressey Merrill, Jr., the son of Mr. E. Cressey Merrill of Katchekan, Alaska, and grandson of the late Rev. F. W. Merrill, was baptised on the evening of Sunday, January 11, at the Merrill home, Kapuni road, Waikiki.

Mr. and Mrs. Merrill, Sr., were here on a Christmas visit and desired the child baptised in the presence of his great-grandmother, Mrs. Emma Barnard, who is 96 years old. The aged lady could not go to the Church so the boy was baptised in the home.

Early in the month a Mr. and Mrs. J. A. Russell of La Grande, Oregon, visited the Mission and were shown over the whole plant. The children in the day school sang for them and they expressed great interest in our work. Mr. and Mrs. Russell were married by the late Canon Potwine at Pemberton, California, where he was stationed some 30 years ago, before he came to Honolulu.

Mr. and Mrs. George Perkins of Newark, N. Y., visited St. Elizabeth's while here in Honolulu and felt satisfied it was worth seeing.

Mr. Perkins is a prominent Churchman of Central York State and a friend of the Burleson family noted for its missionary zeal, having given five of its sons to the Priesthood, one of whom is now Bishop Hugh Burleson of South Dakota.

There is scarcely a day passes but what some one is hurt in this crowded district with autos, street cars and huge trucks. The streets are very unsafe for children. The children of our school have come in for their share of accidents and some have been fatal.

The last accident was that of a little Japanese boy only 6 years old. Tadeo Ono, while on his way to school one morning early last month, played hide and seek in the great old banyan tree in Banyan street and jumping out from the tangled root masses at the wrong time was struck by an auto and very badly cut and injured. He was taken at once to the Emergency Hospital where they found his collar bone was broken. Later he was taken home. In the evening we called to see how he was doing and got a very graphic yet genuine account of the excitement his home-coming caused. The mother Mrs. Ono, a kindly little Japanese "Mama" said, "This morning I plenty scarce. Some boy, he come out side door, he say loud, Tadeo ma-ki. I hear. I inside all same shake." And pointing to a little Shinto shrine in the corner of her shop she said, "I go quick. I say God, Tawdo no ma-ki. Please God Tadeo no ma-ki. I run, look, see inside planty sore. I look see Tadeo no ma-ki, then I planty, planty, glad inside."

Several evenings later we called and the dear little Mama said, "Tadeo pretty soon pau sick. He all time sing Christian Soldier. I think this kind make him too much strong."

The lessons of a Christian Mission school carried into a pagan home and appreciated by a little pagan mother.

Is it not all worth while, to send the Christian lessons home with the children?

KOHALA, HAWAII.

January is always a busy month, and with us, it has been an extra busy time. Besides the usual services, there have been two Children's Parties. In a Parish of this size, it is impossible to have all the Christmas Parties during the Christmas Festival. Both parties passed off nicely.

One was held at Waiki, in the Day school there. Waiki is well up on the slopes of Mauna Kea. There was much snow on the mountain, and the evening and the early morning were bitterly cold. At the 7 a. m. celebration, the room was full, a good number of children being present.

It is nice to visit these people from time to time, and to have a service amongst them. This they greatly appreciate.

During the year 1924, I find that I conducted over 200 services, and preached 190 times.

Each church met their apportionment, and convocation expenses. It is with much pleasure that one is able to report that each Church in this Parish is free from debt, and has a small balance in hand.

During the year we have suffered the loss of one family, 6 from St. James' Church, Waimea, and 10 people from St. Augustine's Church, Kohala, through removals and death. During the year 8 persons were confirmed, 11 baptised, 6 marriages and 3 burials. We secured a two-acre lot at Waimea, and expect to move the Church to its new location soon. The lot is most central, and will prove a wonderful addition, as time goes on. We also bought an acre of ground, to be used as a burial ground, in connection with St. Augustine's Church, Kohala.

We regret that we have not been able to erect the hall so badly needed at Makapala. The people there have done more than their share towards it. It now rests with those outside this Parish. We need \$3,000.00, and if those of our church people who have means, only realized how the work is suffering through the lack of a suitable building, I am sure that the money would come forthwith.

ST. LUKE'S NEWS.

The annual Parish meeting of St. Luke's Korean Congregation was held on January 18, 1925.

The meeting was opened with a hymn and Mr. Kieb led the prayer.

The meeting was first presided over by Mr. Kieb and later by P. Y. Cho who was the interpreter. Mr. Kieb spoke briefly and especially emphasized about the new building. He also urged every member to be present at the Service of Dedication of the Site which is to be held on St. Paul's Day. Being time for the Chinese Service he left hastily and took part in it as usual.

The minutes of the last annual meeting were read and approved. Reports were then read by representatives of all the business of different societies and activities of the Mission. The next being the election of vestrymen to serve for the coming year fifteen members were nominated, and after a short ballot the following were nominated to the Bishop for appointment.

Mr. P. Y. Cho—Church Warden.

Mr. Noah Cho—Secretary.

Mr. No Pil Ku—Treasurer.

Others were Hong Chi Ho, Choi Kyung Soo, Cha Sung Chul, Yoon Whan Ku, William Choi and Y. S. Park.

Our choir rehearses Sunday evenings, and we are twenty strong. We have recently bought ten New English Hymnal.

When our New Leaf was about to be turned our choir members received a blow, because of Soonhie Choy's leaving. She had to leave because of her numerous studies. We deeply regret losing her, as she was a very able leader among us.

Arrangements were hastily made by the Bishop and Mrs. Wilson who had latterly taught St. Mark's Kapahulu, has taken her place. The choir members are getting well acquainted with her and she is trying her best to teach us to sing the church hymns. She is also conducting a Junior Bible Class.

RELAXATIONS, RECREATIONS, MONEY, BERNARD SHAW, CHURCH-GOING, AND IMMORTAL SOULS.

Of course, everybody must have relaxations. Psychologists, psycho-analysts, biologists, and all the other "ologists" of today insist that this is so. Which, of course, proves it. We simply must dance, attend the theatre, play cards, amuse ourselves or be amused. It is such a relaxation to dance until two or play bridge until twelve, particularly on Saturday, when we can sleep late the next morning, having no duties to perform as on week days. It is an integral element in modern life.

Then there is recreation. This is a better word than relaxation. It indicates activity rather than passivity; it is positive instead of negative, dynamic rather than static. And if there is anything more than another which America idealizes, it is activity. Recreation, practically translated, means golf and tennis and fishing and hiking and all the "he-man" (and nowadays perhaps 'he-woman') occupations for which our busy, hectic modern commercial life leaves no time. Except, of course, the day which the Church has generously donated to civilization. Generous on the part of the Church, that—a friendly gesture indeed.

By all means let us have our necessary recreations. We need them, to keep us fit, and to send us with alert minds back to business on Monday morning. A man can't stay cooped up in an office 44 hours in six days (out of 144), and then not get out on Sunday. Of course not! (Only women, whose working week is nearer 100 hours than 44, seem to be able to dispense with this day of necessary recreation.)

And there is money. We were recently told about a woman in California who drives a Packard Twin Six, has a town house and a mountain bungalow, drives to San Francisco a couple of times a week for the theatre and a dinner party. When her church asked for her yearly pledge she responded willingly—

giving 50 cents a week to the parish and 10 cents a week to missions. "I wish I could do more," she said as she signed the pledge card, "but my car keeps me poor—and I don't believe in foreign missions anyway. There's plenty of work to be done right here at home."

Is it 50 or 100 times the amount given by all the churches for the spread of the Gospel in other lands that we in the United States pay annually for chewing gum and ice cream? No matter—the jaws of civilization must be kept lubricated and its tummy cooled.

What, then, of immortal souls? It strikes us that in the view of the 20th century human, especially, perhaps the American human, immortal souls are not exactly unimportant, but—well, you don't have to go to church to save your soul. We don't believe that any more. Saving your soul is just a matter of "doing what's right" and "living by the Golden Rule." Modern life is so intense that "I'm so tired when Sunday comes that I simply must rest"—which we proceed to do by walking five miles on the links, running three on the tennis court, or driving a hundred in the car. Church is dull, anyway—no excitement at all. We would like to give more money, but things are so expensive, and we must give the children two movies a week—and then, you know, we're paying for our home and our victrola and our automobile.

Now of course no sensible person—or parson—maintains that no souls are saved except by going to church, or that all souls are saved whose owners do go to church. There are saints of God who never entered a pew, and there are incorrigible blackguards who pass the plate Sunday after Sunday. But there are not very many of either. Good people normally go to Church, and people who go to Church normally try to be good people.

Nor do many of us—persons or parsons—nowadays hold any brief for a "blue" Sunday. There is an intensity in present-

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day commercialism which justifies the taking of "time out" fairly frequently to relax the body and refresh the mind.

But here is the point. Corporate public worship is not all there is of Christianity. But it is an integral, inseparable portion of Christianity, and no one need suppose that his immortal soul is being fed a properly balanced spiritual ration unless it receives not only bodily relaxation and mental refreshment, but also the spiritual sustenance that comes from the psychological confluence of minds uplifted toward a common transcendent personality.

Even Bernard Shaw, stimulating, challenging prophet of cynicism though he is, does not overlook the psychological and even psychical values of going to church. Probably Shaw would agree with us when we say that although every portion of the welfare work which the Church does were taken over by secular organizations, she could justify her continued existence by the power generated in her services of worship and devotion. In other words, the Church could better afford to give up her schools, close her hospitals, turn over her social service agencies to well-intentioned and charitable secularists, than she could afford to close her fanes of prayer and praise, and discontinue the purely spiritual ministrations of her priests and pastors to the sick in body and mind.

Now of course no one wants to see the Church do this, and the Church would be renegade to her world responsibility if she did. But what the Church may not safely do, neither may the individual with impunity neglect. Precisely as the Church must not abandon the purely devotional portion of her universal ministrations in favor of the "practical" under the certain penalty of losing the motive power to do even the latter, neither may the individual neglect the worship of God, in God's house, in

company with his fellow-Christians while he "does a good turn every day," at the inescapable peril of finding himself with a shrivelled, underfed soul.

There is no stigma attached to legitimate relaxations, to necessary recreations, to the possession of money. Let us fall into no false antithesis here; there is no question of either worship or service, faith or works. Both are vital.

Nevertheless, you could take the Church's works of humanitarianism away from her, and the world outside would carry on with them because it is good business to do these things. But to take away the Church's worship would be fatal, both to the Church and to the world, for no program of relaxation or recreation or finance would be able to replace it.

After all, it is immortal souls which are supremely worth maintaining—and their food is the sacrifice which comes from the subordination (though not the renunciation) of relaxation, recreation and money, and the self-forgetfulness which comes best in the corporate worship of God in His house.

E. S. F.

CHURCH OF THE GOOD SHEPHERD, WAILUKU.

The annual parish meeting of the Church of the Good Shepherd was held on Monday evening, January 26th. Reports from the rector, treasurer, secretary, and various church organizations were read and adopted, and a number of items of important business considered, after which the meeting adjourned till Tuesday evening, February 10th.

In the month of February, the Church of the Good Shepherd will reach its sixtieth birthday, though its diamond jubilee will not occur for another year. The first Episcopal Church service

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in Wailuku was held by Rev. George B. Whipple, February 25, 1866. The priests who have been attached to the Church, of the Good Shepherd in regular service since 1866 number nine in all. The present rector is in his twelfth year of service with the Church.

In the presence of a large company of friends the ashes of the late Claire Colin Campbell, assistant manager of the H. C. & S. Company, were buried at the Makawao Cemetery on Tuesday, January 27th, the church burial service being read by the Rev. J. Charles Villiers. Mr. Campbell was greatly esteemed by the people of Maui, and will be missed by his many friends.

Editor of the Hawaiian Church Chronicle:

Will you kindly allow me space to make a correction in the account of Alexander Liholiho, Kamehameha IV, which appeared in your January issue.

It is there stated that the king "visited England and personally urged upon the Archbishop of Canterbury and the Bishops of London and Oxford the necessity" of establishing the Church in Hawaii.

This is not correct. The only time Alexander Liholiho visited England was when he and his brother went with Dr. G. P. Judd in 1849.

In regard to the sum of money which Queen Emma collected in England for the Church in Hawaii, Bishop Staley, in his "Five Years," says that she raised 6000 pounds.

FLORA IHILANI JONES,
Historian of the Daughters of Hawaii.

HOLY APOSTLES, HILO, HAWAII.

The annual meeting of the Parish was held at the Rectory on Monday evening, February 3rd, and was well attended.

Reports of the various Parish organizations indicate an improvement in conditions as compared with the year 1923 and except for the loss of twenty-nine communicants by removal from the community there would be reason for rejoicing at the present state of affairs.

The Wardens and Vestrymen were re-elected, except one, and his place was filled by the selection of Mrs. Fidelia Ludloff as Vestrywoman. Mrs. Ludloff is president of the Parish Guild and has been one of the most efficient workers in the Parish for many years.

Mrs. James M. Muir was elected a delegate to the convocation. Following the business meeting a social hour was enjoyed.

J. L. D.

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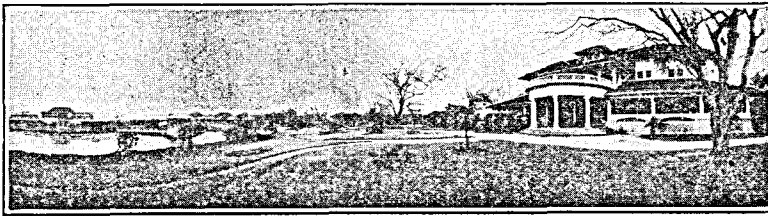
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